

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-701

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-701 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Gary B. & Shana W. Taylor
ADDR: Route #2 Box 21 A
Ashton Gulch UT 84078
INTEREST: 100%
REMARKS: Claims 701 & 727 are a 7/100 interest in right.
DATE WUC SIGNED: 01/27/1964

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 01/24/1891|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/27/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-6 ]|MAP: [ ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.175 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 360 ft E 5 ft from N4 cor, Sec 27, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220873. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 701(DIL), 708(DIL), 2047(WUC)

Table with 18 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 27 T 4S R 21E SLBM, 0.4600, 0.4600. Row 2: GROUP ACREAGE TOTAL: 0.4600

SUPPLEMENTAL GROUP NO. 225183. Water Rights Appurtenant to the following use(s):
45-701(DIL), 717(DIL), 727(DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 8.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

FLOW: Claims 701 and 727 limited to a flow of 0.175 c.f.s.
Claims 644,645,700/703,725 and 727 limited to a flow of 2.50 c.f.s.
\*\*\*\*\*END OF DATA\*\*\*\*\*